

THE
Whole Duty
of a *single*
CHRISTIAN,
BOTH IN
FAITH and PRACTICE:

Succinctly explain'd

In Familiar **VERSE:**

BY WAY OF
QUESTION and ANSWER:
WITH

Exact References to the Texts of
Scripture, on which the several
Answers are grounded.

L O N D O N;

Printed: and Sold by the Booksellers,
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Whole Duty

OF A

CHRISTIAN, &c.



NOW'ST thou, my Child, thou wert baptiz'd of old ?

This I remember, Sir, I've oft been told.

Know'st thou what Rite's distinguish'd by that Name ?

Pure Streams of Water wash'd away my Shame.

Who thus thy Spotted Nature did Refine ?

Th' 'Interpreter of God, and Laws Divine.

What Place did see thee washt the antient Way ?

That where the Pious meet to hear and pray.

Say, in whose Name, if thou wert ever shown ?

The 'Father, Son, and Holy-Ghost's alone.

Does not that sacred Rite Three Gods adore ?

One 'God there is, his Nature knows no more.

But say, this Pow'r above how shall we know ?

The 'Word its Speaker, 'World its Author show.

A 2

What

¹ Mat. xxviii, 19. ² Cor. v, 20. ³ Mat xxviii, 19. ⁴ Deut. vi, 4. ⁵ 1 Cor, viii, 4. ⁶ Eph. vi, 17. ⁷ Rom. i, 20.

What is this God ? let's see how thou canst tell ?
 A Mind Just, Simple, ~~and~~ Immutable.

Since One, why does his Three-fold Name receive ?
 The 'Holy-Scriptures say't, and I believe.

Some Reason bring that Three in One unite ?
 Finite can never judge of Infinite.

Some Shadow of it then assign, my Son ?
 The Sun, the Light, the Heat are Three in One.

In Man then, can we nothing like it see ?
 To know, affect, and will are One and Three.

Equal are Father, Son, and Holy-Ghost ?
 Their Kingdom 'One, their Power nor least nor more.

What Honour must be to the Father given ?
 Th' 'Almighty Maker he of Earth and Heaven.

Before all Worlds say, how employ'd was he ?
 Sufficient to his 'own Felicity.

Declare, from whence did all things take their Birth ?
 Th' 'Almighty Maker he of Heav'n and Earth.

What different Forms in passive Matter found ?
 Herbs, Trees, Waves, Light, Stars, Animals and Ground.

Whence does Mankind his Origine derive ?
 Earth gave the 'Body, Heav'n the Soul did give.

Why was he made, on whom his Stamp b' impress'd ?
 In Gods blest Service to be ever blest.

Had Man a Power which might have God obey'd ?
 Yes, 'he was after Gods bright Image made.

Whence then that Spot still in our sick Minds shown ?
 From our 'first Father's Errors and our own.

¹ Mat. xix, 17. ² John iv, 24. Psal. cii, 25. ³ 1 John v, 56. ⁴ Mat. xxviii, 19. ⁵ 2 Cor. xiii, 14. ⁶ John v, 17. x. 30. ⁷ 1 Cor. i. 1. ⁸ John xvii, 5. ⁹ Gen. i. ¹⁰ Gen. ii, 7. ¹¹ Gen. i, 27. ¹² Eccl. xviii. ¹³ Gen. i, 27. ¹⁴ Rev. vii, 29. ¹⁵ Rom. v, 12. Job xiv, 4. Psal. li, 5. Rom. iii, 9.

*Has God the Reins of all Things from him thrown?
In, and by 'Him w^{ill} alone, and move alone.*

*Whence Evil then, if all obey his Will?
Still wise, still good he 'over-rules the Ill.*

*Must all things then, what e're he pleases be?
What e're 'becomes th' Almighty Deity.*

*Next tell me when was born his only Son?
He, born ith' World, 'was e're all Worlds begun!*

*What was this Son of God, let's next inquire?
The 'Image, Reason, 'Wisdom, 'Word of his great Sire;
Wherein's the Son's Almighty Pow'r made known?
All things were made by him, by him alone.*

*How was't when he our Nature did not scorn?
He was conceiv'd 'by th' Spirit, and Virgin-born.*

*The Name I ask you of that Maid divine?
Mary of ¹⁰ Abraham's, and of ¹¹ David's Line.*

*Two Persons did the Saviour then contain?
One and the same; ¹²One Christ, both God and Man.*

*Is't Mortal was th' Immortal then contain'd?
Both Natures unconfounded, still remain'd.*

*Can nothing like it be in Nature found?
The Human Soul and Flesh one Man compound.*

*Why he was J E S U S call'd, let's next advise?
The Hebrew Word a ¹³Saviour signifies.*

*Why C H R I S T, when him our Holy Anthems Sing?
Kings we ¹⁴anoint, his Father made him ¹⁵King.*

Salva-

¹ Matt. x, 29. ² Gen. i, 20. ³ Tit. i, 2. ⁴ If. ix, 6. John viii, 56. 58. ⁵ 2 Cor. iv. 4. Col. i. 15. Heb. i. 3. ⁶ Cor. i. 24. ⁷ Joh. i. 1. ⁸ Joh. i. 1. Col. i. 16. Heb. i. 2. ⁹ If. vii. 14. ¹⁰ Gen. xii. 3. xviii. 18. ¹¹ Matt. i, 1. xv, 22. ¹² Matt i, 23. ¹³ Matt. i. 21. ¹⁴ 1 Sam. x, 1. xvi, 23. 1 Kings i, 3. ¹⁵ Ps. ii, 6, Matt, xxviii. 18, Rev. xi, 5.

Salvation how did he for us obtain?
By's 'Life, and Death, and Life restor'd again.

But from his Holy Life what Profit, say?
His 'Words did teach, Example shew'd the Way.

The Sum of what he taught in brief let's see?
Only to know and serve the Deity.

Religion's different Parts, say how d'ye call?
Repentance, Faith, Obedience 'hold'em all.

By th' first of these, Repentance, what d'ye mean?
What's done to grieve, and never do again.

What Faith is that will ne'er your Hopes deceive?
In God who speaks to trust, and to believe.

Declare what's the first Article itb' Creed?
That 'God of his Free Grace Mankind has freed.

What are those Works which his just Laws command?
The Fruits of Faith, the way to th' blessed Land.

Whom are we bid to love itb' sacred Text?
'God above all and first, our Neighbour next.

Private, or publick Pray'rs does God require?
Private and publick 'both He does desire.

What should we pray for, if we Him wou'd please?
What wou'd his Glory, and our Good increase.

What shou'd we give, when we'd Heav'n's Glory raise?
Let's give the 'Kingdom, Honour, Pow'r, and Praise.

What Goods to ask wou'd please th' Almighty Will?
Bread, Pardon, and Deliverance from Ill,

How must our Prayers upon our Father call?
'Pure, modest, hopeful, 'humble be they all.

¹ Rom. iv. 25. ² Matt. xx, 28. Eph. v, 2. Col. iii. 13. ³ Pet. ii, 21. Joh. ii, 9. ⁴ Acts xx. 21. ⁵ Rom. iii, 24. ⁶ Matt. xxii. 37. &c. ⁷ Matt. vi, 6. xviii, 10. Acts iii, 1. ⁸ Matt. vi, 9. &c. ⁹ Ps. xvii. 1. ¹⁰ Tim. ii, 2. ¹¹ Joh. iii, 22. ¹² Matt. i. 5. &c.

May not the Saints be joynd with God in Pray'r ?
 Jealous is 'God, and will no Rivals bear.

May we with Images God's Church adorn ?
 Th' 'Invisible all Images doth scorn.

Sin they, who by False Swearing Lies maintain ?
 Yes : 'but ev'n so do they who swear in vain.

For what's the Church ? why meet the pious there ?
 For Sacraments, Psalms, Off'rings, Sermons, Pray'r.

What ought a faithful Minister to teach ?
 Th' Old and New Testament he ought to preach.

How far must Faith be to our Preachers shewn ?
 While they 'God's Oracles preach, and not their own.

Say, by what Rules themselves they ought to guide ?
 What God speaks they should speak, and what he hides
 'should hide.

What would most Honor to the Clergy be ?
 Holy Life, from 'Sin and Scandal free.

What then may they expect from Men of Sense ?
 Subsistence, Charity, and Reverence.

What's due from Children to their Parents dear ?
 Their Parents they should 'Honour, Love, and Fear.

And what should Parents to their Children pay ?
 Teach they should 'give, and shew to Heav'n the Way.

What were Kings made for by th' Almighty's Will ?
 For 'Praise to th' Good, and Terror to the Ill.

What Subjects to Superiors owe lets hear ?
 Obedience, Tribute, Custom, Honour, Fear.

What

Exod. xx, 5. ² Exod. xx, 4. 11. xi, 18. ³ Matt. v, 37. ⁴ 1 Pet.
 11. ⁵ 2 Cor. iv, 2. ⁶ 1 Tim. iii, 1. Tit. i, 6. &c. ⁷ Matt, x,
 1 Cor. 9. 9. &c. ⁸ 1 Theff. v, 12, &c. ⁹ Heb. xiii, 17.
 vi, 1. ¹⁰ Eph, vi, 4. ¹¹ Rom. xiii, 3. ¹² Rom xii, 5.

Ma

1 Pet

t. xxii

9. &c

What must the Men do?

*'Mind the grand Affair,
And love their Wives, and with their Weakness bear,*

*What best adorns a lovely blooming Maid?
Be she in 'real Modesty array'd.*

*How must a Wife discharge her Duty, say?
Her Children educate, her 'Lord obey.*

*And what Employ becomes a Widow best?
To pray, 'fly Luxury, 'the Poor assist.*

*What Master by his Servants prais'd shall be?
The 'Man who tempers Pow'r with Equity.*

*What Servants fits, if thou canst tell me, try?
Industry and true 'Faith, tho' none be by,*

*What is forbidden under Murder's Name?
Envy's black Poyson, 'Hatred's quenchless Flame.*

*What if another me the first should grieve?
Forgive 'his Debts, as Heav'n should yours forgive.*

*Mayn't then Contempt and Lost revenged be?
No, 'rather bear a second Injury.*

*Is not our Love to th' Good and Pious due?
Yes, 'and to those who wrong and hurt us too.*

*But whose Example should to this incline?
His whose kind 'Sun on Good and Bad doth shine.*

*Under Adult'rys Name what Crime's forbid?
Whatever doth the 'Marriage Bed exceed.*

*Do they enough who from gross Acts abstain?
The 'Looks too must be Chast, or all's in vain.*

Mar-

¹ 1 Tim. v, 8. ² 1 Tim. ii, 9. &c. ³ 1 Pet. iii, 1. ⁴ 1 Tim. v, &c. ⁵ 1 Tim. v, 10. ⁶ Col. iv, 1. ⁷ Eph. vi, 5. &c. ⁸ Matt. v, 1. &c. ⁹ Matt. 18, 23. &c. ¹⁰ Matt. v, 38. &c. ¹¹ Matt. v, 43. ¹² Matt. v, 45. ¹³ 1 Cor. vi, 13. &c. ¹⁴ Matt. v, 28.

Marry'd or not, say which most Praise deserve ?

Th' unmarry'd with most Freedom Christ may serve.

But doth not Marriage God's pure Eyes offend ?

'Twas by 'himself in Paradise ordain'd.

May not Divorces sometimes lawful be ?

They're 'never so, but in Adultery.

Who'd then a single Life for Wedlock leave ?

Such as that Saying can receive, 'Receive.

By Right or Wrong say, may we scrape for Wealth ?

Riches Unjustly got are got by Stealth.

Freedom from th' Act does only God require ?

We sin by each inordinate Desire.

Is not Heav'n's Gate for Riches, open say ?

With 'Pain the Great get thro' that narrow way.

What is requir'd from those of larger Store ?

Stumbly the more they have, to give the 'more.

How best is Charity to th' Poor express'd ?

The 'cheerful 'silent Giver pleases best.

Lest thus we want ourselves, just Fears may rise ?

'House and Food and Rayment should suffice.

Who'll us secure that these we shall not need ?

He who doth 'Lilies cloath, and Sparrows feed.

But wisely to look forward is't not best ?

To day's our Care, to Heav'n let's leave the rest.

Should each good Christian of a 'Lye take Care ?

Yes, and of 'Brawls and foolish 'Talk beware.

An harmless 'Jest must then a Christian fear ?

An 'obscene Jest doth th' Higheest Censor hear.

B

What

¹ 1 Cor. vii, 28. ² Gen. ii. 24. Heb. xiii, 4. ³ Matt. v. 32. Mar. ix, 3. &c. ⁴ Matt. xix. 11. 1 Cor. xii. 2, 9. ⁵ Matt. xix. 23. 1 Tim. ix, 8. &c. ⁶ 2 Cor. ix, 7. ⁷ Matt. vi, 2. ⁸ 1 Tim. vi, 8. ⁹ Matt. vi, 26. &c. ¹⁰ Col. iii, 9. ¹¹ Gal. v. 20. ¹² Prov. x, 19. Eph. v, 4. ¹³ Col. iii, 8.

What may we in our Mirth unblam'd rehearse?
 Good 'Counsels, God's blest Word, and holy Ver

But when doth he offend who nothing says?
 When he 'God's Honour or 'Man's Right betrays.

Sure Thought is free, and such weak Laws condemn?
 Th' Heart searching God the wicked Heart condemn

Say what Three Plagues are for our Souls at Strife?
 The Lust o'th 'Flesh, o'th Eye, and Pride of Life.

Say by what Steps the Soul is tumbled beneath?
 Lust brings forth 'Sin, and Sin produceth Death.

What chiefly doth the Christian Law require?
 To 'bear the Cross, and check each wild Desire,

To whom doth Christ Beatitudes assure?
 To th' 'Mourners, Hungry, Merciful and Pure.

What's their Reward who Persecution bear?
 A 'Heav'nly Kingdom he'll for them prepare.

At Christ's Right Hand say who in Bliss abide?
 Who 'Visits, Welcome, Cloths and Food provide.

With these good Offices whom must we bless?
 Th' oppress'd with 'Hunger, Want, Shame, Nakedness

What Witness could our Saviour's Doctrine boast?
 Th' 'Eternal Father, Son and Holy Ghost.

How by the Father, was the Son avow'd?
 In him I am well pleas'd 'he own'd aloud.

How did our Saviour prove his Laws divine?
 He his Examples did with Precepts joyn.

Say, how did Heav'n declare his Doctrine true?
 By "Works which never Man before cou'd do.

¹ Eph. iv, 29. v, 19. ² Matt. iii, 4. x. 32. ³ Prov. xxiv. 11. ⁴ Matt. v. ⁵ 1 Joh. ii, 16. ⁶ Jam. i, 15. ⁷ Luke ix, 23. ⁸ Matt. 3, &c. ⁹ Matt. xxv, 34, &c. ¹⁰ Matt. iii, 16. 17. ¹¹ Joh. x. 25.

What Miracles were wrought by our dear Lord?

Ver. To th' Sick and Dead he Health and Life restor'd.

What do we to the Life of J E S U S owe?

ays. t 'reconcil'd his Father, once our Foe.

mini? *What caus'd his undeserv'd untimely Fate?*

adenn The 'Roman Governour, and his People's Hate.

fe? *What wicked Judge decreed his Death and Shame?*

Life. Th' accursed Wretch they Pontius Pilate name.

ath. *With what Affronts did their wild Fury urge him?*

They buffet, mock, and spit upon, and scourge him.

fire, *O're all his Patience, say, what Death prevail'd?*

His blessed Hands and Feet t' a Cross they nail'd.

re. *What Signs to th' World his Death did certain make?*

The Eye of Heav'n was clos'd, the Earth did quake.

What Place his lifeless Limbs did honor, say?

In Joseph's Tomb his lifeless Limbs they lay.

Was only his Body pain'd, his Soul secur'd?

vide. Much heavier Pains his sorrowing Soul endur'd.

But such sad Things why should the Guiltless bear?

kedne By them we 'Guilty Wretches pardon'd were.

2 *Could nought but Blood to Pardon be the Gate?*

Heav'n's Justice 'nought but Blood could vindicate.

To all Faults can one Victim equal be?

Yes, 'if that Victim from all Faults be free.

Our Saviour's Death how must we imitate?

B' 'obedient, 'patient, 'kind to the ingrate.

But did he in the Bonds of Death remain?

No, the 'third Day he rose, and broke the Chain.

B 2

What

1 1 Cor. i, 30. Rom. v, 19. 2 Matt. xxvii. and the following Chapters. 3 If. liii, 5. 4 Heb. ix. 5 1 Pet. i, 19. 6 Matt. xxvi, 39. 7 If. liii, 7. 8 Luke xxiii, 34. 9 1 Cor. xv, 4.

What by his Resurrection may be known?

That he's the Son of God, 't has clearly shown.

Is not his than the Cherub's Glory less?

Those Hosts above their 'General him confess.

His Care of us did he to Glory bring?

Yes, he's still there our kind 'High-Priest and 'King

As Priest, say, for us what he undertakes?

His Blood t' his Father, 'Intercession makes.

What Benefit from his Kingly Office flows?

His Subjects he 'defends, 'confounds his Foes.

Invisible shall he in Heav'n remain?

Yes, 'till he comes ith' Clouds to Earth again.

Why must we be by him revisited?

He hither comes to 'judge the Quick and Dead.

What is that Spirit the Third oth Three in One?

Th' 'united Power of th' Father, and the Son.

Than Mary's Birth may we deduce him higher?

He fill'd the "Prophets Breasts with sacred Fire!

What promis'd Christ the Apostles should receive?

Yet "greater Works and "Power these Works to give

What Rays proceeded from that heavenly Light? (fligh
"Health, Tongues; and groveling Fiends were put to

What does that Spirit now, since Wonders cease?

H' "instructs our Souls, and fills with Joy and Peace

Into all Truth are we by Scripture led?

Without the Spirit, the "Letter is but dead.

¹ Rom. i, 4. ² Matt. iv. 11. Heb. i, 6. ³ Heb. vii, 25. ⁴ Joh. ii, 1, 2. ⁵ 1 Tim. vi, 15. ⁶ Heb. ix, 11. ⁷ Acts vii, 55. xxiii, 11. ⁸ Psal. cx, 1. &c. ⁹ Acts iii, 21. ¹⁰ Acts xvii, 31. ¹¹ Joh. xv. 26. ¹² 2 Pet. i, 21. ¹³ Joh. xiv. 12. ¹⁴ Acts viii, 17. ¹⁵ Mar. xvi, 17. ¹⁶ Joh. xvi, 26. ¹⁷ 2 Cor. iii, 6.

May we believe by our own Power and Merit?
There's none call J e s u s 'Lord, but by the Spirit,

Sufficient Aid say, whether Nature brings?
The 'nat'ral Man receives not heavenly Things.

Must the blest Spirit light us, dark with Sin?
He 'must, and a new Heart create within.

When we believe must he assist us too?
'Tis 'God alone works both to will and do.

Is ought for Man to do yet left behind?
Yes, he who asks 'shall have, who seeks shall find.

How must we steer our Course when tempted, say?
The Vict'ry's sure to all who 'watch and pray.

What Comfort gives the Spirit in all our Pain?
That God 'our Father ever will remain.

Tell where this Holy Ghost the Christian finds?
I'th 'Holy Catholick Church which close he binds.

Is any single Place this Church alone?
No, 'all the World it fills where Christ is known.

Did God the Jews alone his People call?
Of old: "now C H R I S T has broken down the Wall,

Is then the Law of Moses out of date?
The 'New does the Old Covenant antiquate.

Where then the Feasts, the Circumcision were?
These were the Shadows, we the "Substance share.

What Things are common made by Christian Love?
This "World's vain Goods, but more of that above.

What Token does our blessed Warfare sign?
That of our "Saviour's Body and Blood divine.

Long

¹ 1 Cor. xii, 3. ² 1 Cor. ii, 14. ³ Joh. iii, v. ⁴ Phil. ii, 13.
⁵ Matt. vii, 7. ⁶ Luke xxi, 36. ⁷ Col. iv, 2. ⁸ Rom. viii, 15. ⁹ Eph.
iv, 3. ¹⁰ Matt. viii, 11. ¹¹ Eph. ii, 14. ¹² Heb. viii, 13. ¹³ Col.
ii, 14. &c. ¹⁴ 2 Cor. viii, 14. ¹⁵ Matt. xxvi, 26. &c.

Long since his Death with those how are we fed?
Under the Image of the 'Wine and Bread.

Are Body and Blood and Bread and Wine agreed?
As those the Body, these the Soul do feed.

But why one Bread, one Wine must we partake?
To shew we all 'one Mystic Body make.

Does God command th' unwise and weak to heed?
These we should bear, and 'teach whene're they need.

What if they injure our Estate and Fame?
Then tell the 'Church, and let them bear the Blame.

If they persist in open Wrong or Hate?
Let them be justly Excommunicate.

How long must they without the Church remain?
Till their 'Repentance, as their Sin, be plain.

Can the Church loose, as well as bind 'em, tell?
Tis God 'condemns, he can absolve as well.

How are we made new Citizens of Heav'n?
By Holy Baptism 'Admission's given.

Why do we then baptize in Infancy?
That early they to God may Sacred be.

Doth Scripture Faith in the Baptiz'd require?
They'r helpt by th' 'Parents Faith, and pure Desires.

What good from that blest Fountain may we have?
Pardon, "new Life and "Conquest ore the Grave.

How Water, say, to Pardon useful proves?
As Water "Spots, so God our Crime removes.

Say, if of Merits this weak Man receives?
This 'only God of his own Bounty gives.

¹ 1 Cor. xi, 24. &c. ² 1 Cor. x, 16. ³ 1 Cor. x, 17. ⁴ Rom. x
⁵ Matt. xviii. 17. ⁶ 2 Cor. ii, 7. ⁷ Matt. xviii, 18. ⁸ Luk
⁹ ii, 15. Acts ii, 39. ¹⁰ 1 Cor. vii, 14. ¹¹ Acts ii, 38. ¹² Rom
¹³ 12 Rom. vi, 3. ¹⁴ Eph, v, 26. ¹⁵ Rom. iii, 24.

What did for us such noble Gifts procure?

The 'Blood of J^ES^US, spotless, just, and pure.

Whose Sins are those which God will still forgive?

Theirs who 'confess, and who sincerely grieve.

Pardon'd is he who Penitence has shown?

If he 'believes and trusts in God alone.

Does any hope for the Relapst remain?

There does, 'if deeply they repent again.

With the New-Birth does Water symbolize?

As one who's 'plung'd ith' Waves the Christian dies.

But yet we see he still has Life and Breath?

'Tis to himself, and Sin a happy Death.

What Life must then be liv'd by such as these?

Like his by 'whom alone they God can please.

And is no Care, nor Fear yet kept alive?

The 'War o'th' Flesh and Spirit does still survive.

But say what Weapons must the Flesh subdue?

'Faith, Scripture, Peace and Pray'r, and Fasting too.

But are the Good from Faults entirely free?

The 'worst of Faults is such false Flattery.

How then does the new Life exceed the old?

That groveling Sin no more the Throne does hold.

Can such as fall Gods Favour still retain?

Thro' 'CHRIST he them forgives, and smiles again.

Say, what to th' Body Water signifies?

As those that 'dive, it from the Grave must rise.

What happy Place receives the Souls o'th' blest?

In hope of the last Day with 'CHRIST they rest.

Declare

Rom. x. ¹ Rom. iv, 8. ² Pl. xxxii, 5. ³ Eph. ii, 8. ⁴ Ezek. xviii. 21.
⁵ Rom. vi, 3. ⁶ Gal. iii, 27. ⁷ Rom. vii, 23. ⁸ Matt. xxvi, 41.
⁹ Rom. v, 1. ¹⁰ 1 Joh. i, 8. ¹¹ Rom. vi, 12. ¹² 1 Joh. i, 7. ¹³ Rom.
vi, 3. &c. ¹⁴ 1 Thess. iv, 15. &c.

*Declare, what is, and why the Day of Doom
The Angels Trump shall wake each man
Tomb.*

*Say for what End the Dead forsake the Grave?
Equal Rewards and Punishments to have.*

*What Pains must each rebellious Sinner see
Eternal Flames and Deaths that never die.*

*What blest Rewards the pious Soul attend?
Joys both of Body and Mind that never end.*

*Can Carcasses spring from th' unwholesome Earth?
Yes; 'as fair Crops from putrid Corn return.*

*Shall they rise, as they lay, in Death's cold Night?
No; but eternal, lively, heavenly, bright.*

*Shall there be Meat, or Drink, or Man and Wife?
No; 'we shall there enjoy an Angels Life.*

*Needs there the Sun or Moons officious Rays?
There the most High shall scatter round him endless
Day.*

*O tell me! tell me! there what Happiness?
What Eye nor Ear have known, nor Heart can guess
There wouldst thou come, live pure, and free from Sin.
May God who this commands, assist therein.*

*1 Thess. iv, 16. Matt. xxiv, 31. 2 Cor. v, 10. Rev. xx, 12.
Mar. ix, 43. Pl. xvi, 2. Matt. xxv, 34. 1 Cor. xv, 36, 50.
1 Cor. xv, 42, &c. Luke xx, 35. Rev. xxii, 5. 1 Co
xi, 9.*

FINIS